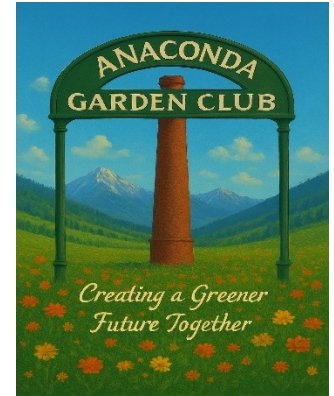


Montana Federation of Garden Clubs, June 25-26-27, 2026  
 The 89<sup>th</sup> Annual State Convention, **“Creating a Greener Future Together”**  
 Hosted by the Anaconda Garden Club  
**The Forge** Hotel, 100 Union Avenue. Anaconda, MT



Reserve now: Hotel Front Desk - **(406) 797-4100**. Group: “Garden Club”. Convention room rate is \$149.00 (plus 8%taxes) Block includes double queen rooms, up to 4 people. **Rates include deluxe breakfast bar.** Room block **discount will be released on May 19th**

Name: \_\_\_\_\_ District: \_\_\_\_\_ Club \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail Address \_\_\_\_\_

Please check all applicable credentials (\* Voting Position)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Delegate for Club *  | <input type="checkbox"/> District Director*       | <input type="checkbox"/> National Board Member |
| <input type="checkbox"/> Designated Alternate | <input type="checkbox"/> First Time Attendee      | <input type="checkbox"/> National Life Member  |
| Delegate (vote only as sub                    | <input type="checkbox"/> Flower Show Judge        | <input type="checkbox"/> RMR Board Member      |
| for Club Delegate)                            | <input type="checkbox"/> Garden Club Member       | <input type="checkbox"/> RMR Director          |
| <input type="checkbox"/> State Officer*       | <input type="checkbox"/> Landscape Design Consult | <input type="checkbox"/> RMR Officer           |
| <input type="checkbox"/> Club President/Club  | <input type="checkbox"/> State President*         | <input type="checkbox"/> Advisory Committee*   |
| President Proxy**                             | <input type="checkbox"/> State Chairperson*       | <input type="checkbox"/> State Life Member     |

**REGISTRATION: Registration form and fees must be postmarked by June 6,2026 to avoid late fees.** No routine refunds after June13, 2026. MFGC Members must register to attend any official function. Add registration and meals for total cost. **Please make registration checks payable to: AGC Convention. P.O. Box 46, Anaconda, MT 59711. AGC Committee Chair and Registrars: Michelle Halberg [mhalbergagc@gmail.com](mailto:mhalbergagc@gmail.com) and Mary Robertson at [rubyjane7@gmail.com](mailto:rubyjane7@gmail.com)**

<b>Convention Registration</b> (Choose meals)	\$30	\$ _____
<b>LATE REGISTRATION FEE</b> if Post Marked June 7 or later	add \$10	\$ _____
MEALS: 20% gratuity included with beverages, vegetables, salad etc.		
Friday, June 26 <sup>th</sup> : AWARDS LUNCHEON(Soup and Baked Potato Bar w/pulled pork).	\$25	\$ _____
Friday, June 26 <sup>th</sup> : 75 <sup>th</sup> Anniversary of MT Life Members Celebration-Italian Buffett	\$45	\$ _____
Saturday, June 27 <sup>th</sup> : Salad Bar , Dessert at the Begonia House tour	\$25	\$ _____
Saturday, June 26 <sup>th</sup> : 250 <sup>th</sup> Celebration <b>Circle One - Halibut or Filet Mignon</b>	\$50	\$ _____
<b>TOTAL REGISTRATION COST</b>		\$ _____

Circle Food Sensitivities: Dairy, Gluten, Vegan, Onions, Sugar \_\_\_\_\_  
 Do you need a meal alternative? \_\_\_\_\_

MFGC **SILENT AUCTION** items are requested to be in reusable “carry or shopping style” bags. Feel free to choose your topic, match theme or 250<sup>th</sup> celebration.

AGC welcomes your donations to the **WAYS AND MEANS TABLES**, always a fun treat.

*By entering the event and by your presence at the 2026 MFGC Annual State Convention, you consent to be photographed, filmed, and/or otherwise recorded. You consent to the use of your image, voice or name for publicity, advertising, informational, educational or promotional purposes by the Montana Federation of Garden Clubs, Inc.*