

2025-2027 Award Application
Montana Federation of Garden Clubs, Inc.

This page is the coversheet. This information is required to process the award application.

Award : _____

Award Title: _____

Award Nominee: _____

*Please provide the name of the individual the **certificate and check** should be written for. If award money is not to go to the winner. please provide club name here:* _____.

Name of Club: _____ City: _____

Number of Official Members as of 1 Oct _____ Date: _____

Submitted by: _____

Submitters Email _____ Phone _____

Send to Cindy Carlton, Chair ,125 Rocky Creek Road, Bozeman, MT 59715

Or: Email your application to: cdcarlton@hotmail.com 406-581-9305

Note: Photography, Scrapbooks, and Membership Yearbooks must be physically mailed. All mailings and Email must be postmarked by Apr 15.

Application is limited to 3 printed pages and cover sheet, print one sided ONLY. (NO report cover/binders).

Please complete each topic below, if applicable. Use numbering as below when completing form. As you type in this document, just enter more lines or delete spaces if not needed on the computer. Each item must be filled in, though it is possible to say Not Applicable (N/A) in the space for some awards. If not complete say in progress (IP) for a multiphase project.

Is this a New Project? Yes ____ No ____ OR Is this a Continuing Project? Yes ____ No ____

Beginning Date: _____ Completion Date: _____

If in progress (name phase (e.g., 1 of 2, A of A/B) _____

This is Page 1 of Book of Evidence. Answer all applicable questions and continue award application for up to 3 pages of detail as needed.

1. Summary and objectives of project:

2. Involvement of club members, other organizations, etc.:

3. Project expenses and means of funding:

4. Continuing involvement, follow-up, maintenance:

5. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn)