****

**PETALS NEWSLETTER** **February, 2025**

**IMPORTANT INFORMATION:**

The **MFGC 2025 Annual State Convention** is approaching quickly. The **Best Western Premier** **Great Northern Hotel** is holding a block of rooms for us until **May 19th**. We have a contract with the hotel so this date is FIRM! We have a special rate of $220.00/night. After May 19th, the rooms will be released and the rate will increase to their standard rate of $252.30/night or higher. June is peak season so the rates will go higher! All the blocked rooms are doubles so **I encourage everyone to share the room with your friends, making it more fun and less expensive as well.**

PLEASE make your hotel reservations as soon as possible by calling (406) 457-5500 or through email at [cindee@gnhotelhelena.com](mailto:cindee@gnhotelhelena.com).

The hotel requests meal head count no later than **June 9th**! This date is early, please send in your Registration Form as soon as you can. A confirmed count for meals is required.

**TOURS/SPEAKERS**

**Tour, new heritage museum Landscaping. Includes Native plant trail**

**Tour, Garden tours of 2 Helena master gardeners tremendous yards.**

**Tour, Greenhouse Garden Center featuring peony, tomato, shrubs**

**Tour, Beautifully Remodeled Capital Tour,**

**You are invited, Save the dates.**

20-21 Jun 2025 MFGC CONVENTION: Last Chance Gold Rush, a boots and jeans event!

Meeting schedule:

Fri, 20 Jun Registration 0800 to 1130. Flower Show entries open. Meeting Call to order, Noon, Awards Lunch, 1230 to 2, Tour at Capital 3.30. Registration open to 5. Welcome Dinner Served at 6 PM. Entertainment at 7:15. Judges Council Election/Meeting follows dinner in the dining room.

Sat, 21 Jun. Breakfast (0700) Life Members election/mtg, 0800 to 0830. Business Meetings Resume at 0900. Scholarship Luncheon Noon-1:30, Workshops/tours.

Special: Flower Show entries ( ) Judging ( )



Montana Federation of Garden Clubs

*PRESENTS*

“LAST CHANCE GOLD RUSH”

88th Annual State Convention – Premier Best Western, Helena Great Northern Hotel

835 Great Northern Blvd., Helena, MT

June 20-21, 2025

Blocked rooms will be released on May 19th! Pay full price after that date.

Reserve now: (406) 457-5500 wEB:www.gnhotelhelena.com .

$220.00 (plus taxes) – Double queen rooms. ***Rates include deluxe breakfast bar with items that change daily and complimentary overnight parking.*** Anyone wanting to share a room may contact Jeannie Bennett: [mfgc.jeanniebennett@gmail.com](mailto:mfgc.jeanniebennett@gmail.com) or (406) 781-7615 to be added to list.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE CIRCLE APPLICABLE TITLES: \* indicates voting member. \*\* indicates club delegate.

Advisory Council Member\* Alternate Delegate\*\* Appointed State Officer\* Club Delegate\*

Club President\* Club President Proxy\*\* District Director\* First Time Attendee

Flower Show Judge Garden Club Member Guest State President\*

Landscape Design Consultant National Board Member National Life Member Region Board Member

Region Director Region Officer State Chairman\* State Life Member

Student FS Judge Student LD Consultant

***REGISTRATION:*** Registration form and fees must be postmarked by June 6,2025! No routine refunds after June13, 2025. MFGC Members must register to attend any function. Add registration and meals for total cost.

REGISTRATION :

Convention Registration $35 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LATE REGISTRATION – POST MARKED JUNE 7 OR LATER $45 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MEALS: 20% gratuity included

Friday, June 20, AWARDS LUNCHEON $25 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Friday, June 20, WELCOME DINNER $45 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Saturday, June 21, SCHOLARSHIP LUNCHEON $25 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Saturday, June 21, INSTALLATION DINNER $50 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*TOTAL REGISTRATION COST*: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List any Food Allergies here:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BRING SOMETHING FOR WAYS AND MEANS. BRING A WREATH FOR THE SILENT AUCTION!

***Make registration checks payable to: MFGC. Mail to: P.O. Box 109, Whitehall, MT 59759. OR***

***E-mail to:*** [***janetinparadise@gmail.com***](mailto:janetinparadise@gmail.com)***.* Any questions, please contact: Janet Finney at 406- 224-0275.**

By entering the event and by your presence at the 2025 MFGC Annual State Convention, you consent to be photographed, filmed, and/or otherwise recorded. You consent to the use of your image, voice or name for publicity, advertising, informational, educational or promotional purposes by the Montana Federation of Garden Clubs, Inc.