**2023-2027 Award Application**

**Montana Federation of Garden Clubs, Inc.**

**Award #: \_\_\_\_\_\_\_\_\_ Award Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Award Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(Please provide name of person or group as certificate/check should be written***)**

**Name of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Official Members\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Submitters EMail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Send to Cindy Carlton, Chair ,125 Rocky Creek Road, Bozeman, MT 59715**

**Or Email your application to:** **cdcarlton@hotmail.com** **406-581-9305**

**Note: Photography, Scrapbooks, and Membership Yearbooks must be mailed (postmark by Apr 15).**

**Form is limited to 3 printed pages., one sided ONLY. (NO report cover/binders).**

**Please complete each topic below, if applicable. Use numbering as below when completing form.**

**Just enter more lines , or delete spaces if not needed when typing on the computer. Each item must be filled in, though it is possible to say Not Applicable in the space for some awards.**

**This is Page 1. Start here:**

1. **Is this a New Project: Yes \_\_No \_\_Beginning Date:\_\_\_\_\_\_\_\_\_Completion Date:\_\_\_\_\_\_\_\_\_\_**
2. **Summary and objectives of project:**
3. **Involvement of club members, other organizations, etc.:**
4. **Project expenses and means of funding**:
5. **Continuing involvement, follow-up, maintenance:**
6. **Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn)**

**Continue for up to 3 full pages.**