

Montana Federation of Garden Clubs

*PRESENTS*

“LAST CHANCE GOLD RUSH”

88th Annual State Convention – Premier Best Western, Helena Great Northern Hotel

835 Great Northern Blvd., Helena, MT

June 20-21, 2025

Blocked rooms will be released on May 19th! **Pay full price after that date.**

Reserve now: Hotel Front Desk - (406) 457-5500. Convention room rate is $220.00 (plus taxes) – Double queen rooms. ***Rates include deluxe breakfast bar with items that change daily and complimentary overnight parking.*** Anyone wanting to share a room may contact Jeannie Bennett: [mfgc.jeanniebennett@gmail.com](mailto:mfgc.jeanniebennett@gmail.com) or call (406) 781-7615.

**Convention Registration Form must be postmarked by June 6, 2025**.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE CIRCLE APPLICABLE TITLES: \* indicates voting member. \*\* indicates club delegate.

Advisory Council Member\* Alternate Delegate\*\* Appointed State Officer\* Club Delegate\*

Club President\* Club President Proxy\*\* District Director\* First Time Attendee

Flower Show Judge Garden Club Member Guest State President\*

Landscape Design Consultant National Board Member National Life Member Region Board Member

Region Director Region Officer State Chairman\* State Life Member

Student FS Judge Student LD Consultant

***REGISTRATION:*** **Registration form and fees must be postmarked by June 6,2025!** No routine refunds after June13, 2025. MFGC Members must register to attend any function. Add registration and meals for total cost.

REGISTRATION :

Convention Registration $35 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LATE REGISTRATION – POST MARKED JUNE 7 OR LATER $45 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MEALS: 20% gratuity included

Friday, June 20, AWARDS LUNCHEON $25 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Friday, June 20, WELCOME DINNER $45 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Saturday, June 21, SCHOLARSHIP LUNCHEON $25 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Saturday, June 21, INSTALLATION DINNER $50 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*TOTAL REGISTRATION COST*: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List any Food Allergies here:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLUBS ARE ASKED TO BRING SOMETHING FOR WAYS AND MEANS AND A WREATH FOR THE SILENT AUCTION!

***Make registration checks payable to: MFGC. Mail to: P.O. Box 109, Whitehall, MT 59759. OR***

***E-mail to:*** [***janetinparadise@gmail.com***](mailto:janetinparadise@gmail.com)***.* Any questions, please contact: Janet Finney at 406- 224-0275.**

By entering the event and by your presence at the 2025 MFGC Annual State Convention, you consent to be photographed, filmed, and/or otherwise recorded. You consent to the use of your image, voice or name for publicity, advertising, informational, educational or promotional purposes by the Montana Federation of Garden Clubs, Inc.