## IT'S A GARDEN PARTY!

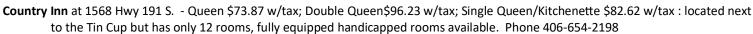
June 27-30, 2024 Montana Federation of Garden Clubs, Inc. 87<sup>th</sup> Annual State Membership Convention

Tin Cup, 1652 Hwy 191 S.

## Please reserve soon as rooms are limited in Malta

Address:

**Great Northern Hotel** at 2 1<sup>st</sup> St. E. - Single King \$85.28 w/tax; Double Queen \$90.48 w/tax: this is where the Judges Council and Executive meetings will be held. The GN has a dining room, café, full bar. Phone 406-654-2100



**Edgewater Inn** at 47176 US 2 - Single Queen (2 people) \$92.88 w/tax; Double Full (4 people) \$97.20 w/tax: has a pool, exercise room, spa, keno machines, alcohol -2 blocks from GN on Highway 2. Phone 406-654-1302

**Sportsman Motel** at 231 N. 1st St. E.—Single Queen \$66.96 w/tax; Double Queen \$76.68 w/tax: older motel, has no amenities. Phone 406-654-2300

Thursday events will be held at the Great Northern Hotel; Convention events will be held at the Tin Cup 1/2 mile south of Mata

Club: District:

Phone:	E-mail Address:				
Please circle applica registration.		tes voting member. D	elegate's name mus	t appear on club (	delegate
Advisory Council Member*	Alternate Delegate**	Appointed State Officer*	Club Delegate**	Club President*	
Club President Proxy**	District Director*	Elected State Officer*	First Time Attendee	Flower Show Judge	
Garden Club Member	Guest	Landscape Design Consultant	National Board Member	National Life Member	
Region Board Member	Region Director	Region Officer	State Chairman*	State Life Member	
State President*	Student F S Judge	Student L D Consultant	*Indicates voting member	**indicates club delega	te
Registration: Registr	ration form and fees n	nust be postmarked by Jun	e 7, 2024. No routine re	efunds after June 15,	2024. MFGC Member
must register to attend	any function. Add reg	gistration and meals for to	tal cost. We are offering	g breakfast because o	only two small cafes
have breakfast menus, i	making long wait time	es to be served.			
REGISTRATION: Convention Registration				\$25	\$
Late Fee (postmarked after June 7, 2024)				\$10	\$
ONE DAY REGISTRATION:				\$15	\$
MEALS: 18% gratuity	/ included				
Friday, June 28, Breakfast at the Tin Cup: Scrambled Eggs, Bacon, Muffin, Juice				\$14	\$
Friday, June 28, Awards Luncheon at the Tin Cup: Chicken Salad Croissant, Side Salad, Brownie				ie \$22	\$
Friday, June 28, Banquet at the Tin Cup: Roast Beef, Baked Potato, Green Beans, Salad, Roll, Cheeseca				Cheesecake \$35	\$
Saturday, June 29, Breakfast at the Tin Cup: Quiche with Caramel Rolls, Juice				\$14	\$
Saturday, June 29, Scholarship Luncheon at the Tin Cup: Chef's Salad, Breadstick, Lemon Bar				\$22	\$
Saturday, June 29, Life Members Dinner at the Tin Cup: Chicken Alfredo, Caesar Salad, Carrot Cake				Cake \$26	\$
TOTAL REGISTRATION COST:				\$	\$
Any food allergies? F	Please list here:				
Make registration check	s payable to: Malta D	Pirt Daubers Convention Fu	nd; Mail to: PO Box 1024	4; Malta, MT 59538	

By entering the event and by your presence at 2024 Montana Federation Annual State Membership Convention, you consent to be photographed, filmed, and/or otherwise recorded. You consent to use of your image, voice or name for publicity, advertising, informational, educational or promotional purposes by Montana Federation of Garden Clubs, Inc.