**Rocky Mountain Region Award Application**

2023-2025

**National Garden Clubs, Inc.**

Send awards to the RMR Awards Chairman to arrive no later than July 15, 2024,

RMR Awards Chairman: Chris Martin 402-540-2241

PO Box 86 rmrawards1@gmail.com

Friend NE 68359

**Award#** \_\_ **Award Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please type or print exactly as the name should appear on any award received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name of club, group of clubs, individual, etc)

Number of members of Garden Club \_\_\_

Please complete each topic, if applicable. Use numbering as below when completing the form.

1. New project: Yes\_\_ No\_ \_ Beginning date:\_\_\_\_\_\_\_\_\_ Completion date:\_\_\_\_\_\_\_\_\_\_

2. summary and objectives of the project:

3. Involvement of club members, other organizations:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, and maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be

professionally drawn):