**2023-2025   Award Application**

**Montana Federation of Garden Clubs, Inc.**

Award #:  \_\_\_\_\_\_\_\_\_ Award Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Official Members: \_\_\_\_\_\_\_\_\_\_\_\_      Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Award Nominee:

(Enter name of winning person or group as certificate/check should be written)

**Mail to:**  Cindy Carlton, Chair   ,125 Rocky Creek Road,   Bozeman, MT 59715

**Or email your application to:**  [cdcarlton@hotmail.com](mailto:cdcarlton@hotmail.com) 406-581-9305

Form is limited to 3 printed pages.  Use front of pages ONLY.  (NO report cover/binders).

Please complete each topic below, if applicable.  Use numbering as below when completing form.

Page 1:

1. New Project:  Yes \_\_No \_\_Beginning Date:\_\_\_\_\_\_\_\_\_ Completion Date:\_\_\_\_\_\_\_\_\_\_

2.   Summary and objectives of project:

3.   Involvement of club members, other organizations, etc.:

4.   Project expenses and means of funding:

5.   Continuing involvement, follow-up, maintenance:

6.   Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn)

Continue for up to 3 full pages.