**Penny Pines**

**National Garden Clubs, Inc. is a proud supporter of this**

**Reforestation / Forest Education Program**

1. Make Checks payable to: **MFGC - Penny Pines**

**\*\*\***Must be in increments of **$68.00** each**\*\*\***

**Mail check and *2* *copies* of formto:**

**Glenna Waltee, Treasurer**

**MT Federation of Garden Clubs**

**P O Box 662**

**Whitehall MT 59759**

2. If you have any questions or concerns, please contact Colleen Mason, MFGC Penny Pines Chairman, at ccmmason@gmail.com or 406-866-3536.

**These donations are used by the USDA Forest Service or State Forester to replant burnt or otherwise damaged trees in conjunction with federal funds. Seedlings and/or trees native to that particular area are planted, not necessarily of the pine variety.**

**In order for your donation to be properly noted please fill out the form below. Thank you for your participation in this wonderful program which helps Plant, Protect and Promote the Beauty of our Country. Per FS Agreement No. 10-MU-11132425-031 June 2010**

**Penny Pines Form**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Natl. Forest this donation is to benefit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State you wish this donation contributed to**

**Total $ amount being sent: \_\_\_\_\_\_\_\_\_\_Must be in increments of $68.00 each**

**Please make this Certificate: In Honor of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**or In Memory of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sent by (Name): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip + 4 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Certificate will be mailed to the above address unless otherwise noted.**