## **RAINBOW GARDEN CLUBS' APPLICATION FOR \$1000 SCHOLARSHIP**

## **RETURN APPLICATION PACKET BY MAY 1 TO:**

Verna Kessner, Scholarship Chairman, 518 Kinglet Court, Great Falls, MT 59404

| NA | AME SOCIAL SECURITY # [required if you are awarded the scholarship]   |  |  |
|----|---|--|--|
| sc | CHOOL ADDRESS   |  |  |
|    | PHONE   |  |  |
| PE | RMANENT ADDRESS   |  |  |
|    | PHONE   |  |  |
| AF | AREA OF STUDY [major should be in the area of conservation, horticulture, parks/forestry, floriculture, greenhouse management or related subjects]                          |  |  |
| YE | EAR IN SCHOOL [must have sophomore or higher standing]  |  |  |
| 1. | Immediate family size   |  |  |
| 2. | How many others in family attend college?   |  |  |
| 3. | B. List organizations and offices you have held and dates.  |  |  |
|    |   |  |  |
| 4. | Special Activities and Honors:  |  |  |
| 5. | Why are you interested in receiving this scholarship?   |  |  |
| 6. | Explain Financial Need (additional pages may be added)  |  |  |
| 7. | Do you work to help finance your education? If so, how much?  |  |  |
| 8. | Please attach a list of 3 references, including names, address and phone numbers [see page 2 of this form.]   |  |  |
| 9. | Please attach a cover letter, current grade transcript, a short, double-spaced autobiography and a color photograph.  |  |  |
|    | ereby give approval for the Rainbow Garden Club to issue a news release, if I am awarded a holarship, listing my name, hometown and the name and amount of the scholarship. |  |  |
| _  | Date  |  |  |
| Ar | pplicant's signature  |  |  |

## REFERENCE FORM TO BE ATTACHED TO SCHOLARSHIP APPLICATION RAINBOW GARDEN CLUB

Please submit three references from any of the following people:

- School personnel
- Two representative citizens not related to the applicant
- Clergyman
- An instructor of the college in which the applicant is enrolled

| <br>Signature                          | Title |
|--|-------|
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
| ANY OTHER COMMENTS ABOUT THE APPLICANT |       |
|  |       |
| LEADERSHIP                             |       |
|  |       |
| IDEALS                                 |       |
|  |       |
|  |       |
| CHARACTER                              |       |
| Applicant's Name                       |       |